

To whom It May Concern

My name is Francesco Pioresan and I use to be a business man in Italy.

I write ~~at~~ this letter to declare the importance of Bhagwan Shree Rajneesh for me and my life.

It has been only by His meditation techniques and growth groups that I could find myself after a long period of existential crisis. I had experienced many therapies before; only in Bhagwan's teachings I could find the right understanding of my problems and of man in general.

I suggested His techniques to the people I knew and were longing for the same light: who was enough receptive experimented an opening and relaxation never known before, a totally different approach to life. For me, besides, the meeting with Bhagwan Shree Rajneesh meant a change in my profession too: to go into business with a flexible and more dynamic attitude became a way of growth for me; I started to risk more and explore different fields, increasing my knowledge of economy and human relations.

Hence I can say that Bhagwan's teachings are extraordinarily important to ^{the} general welfare, especially now that the world has come, economically and politically, to a critical point: Bhagwan's presence on earth now, in the twentieth century, is a great asset to anybody and any country. That why His words (books and tapes) are spreading all over the world - in fact in my country more and more books are translated and people's interest in His books increases.

I have come to Rajneeshpuram - Oregon in July '83 for the Second Annual World Celebration as a visitor desiring to see how His

vision leads a growing experiment of city and commune living.

I was amazed by the the speed of growth and the particular intelligence in using the land and its resources.

Only such an extraordinary being as Bhagwan Shree Rajneesh can inspire that beautiful example of living together with love and working together to make the world richer and nicer called Rajneeshpuram.

I sat by him in silence during Satsang: no words were necessary to express my gratitude to Him neither for Him to indicate the truth... Bhagwan pours love on to his disciples in silence, no words are needed: silence is the highest language for love.

Sincerely
Francesco Fineman

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