Praxis für psychologische Beratung

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to whom it may concern

BHAGWAN SHREE RAJNEESH is definitely the most startling and
inspiring person that I have met so far. In his teachings
as well as in the meditation techniques which he has devised
especially for modern man, he has made available all the wis-
dom of eastern and western contributors to human consciousness.
In his stressing the religious experience instead of the dead
dogmas of institutionalised religions, he has opened for many
people again the pathway to religion, which had been barred
to them by the dry, repetitive rites of outlived institutions.
His way of sharing his overwhelming vision of love with his
disciples in silent heart-to-heart communion I experience as
deeply respectful and loving to people's inner freedom, because
it is so totally unobtrusive: just a sharing of energies in a
celebrative way.

In my work as a psychologist and psychotherapist I feel that
Bhagwan has helped me to pass a certain impasse that can be dis-
cerned throughout western psychotherapy, and which I call the
meaning-border, or the religious border. We will never be able
to really help people get out of the messes they have made out
of their lives, unless we are ready to accompany them a little
way across that border, where they can tolerate to confront them-
selves to what we call God, or meaning, a question that arises in
death and in love, in deep misery as well as happiness, and that
has to be answered should suffering stop. The religious experi-
ence with and around an enlightened being is totally undogmatic,
always fresh and deeply individual. To open people's hearts to
this experience, is, as far as I see it, the work of Bhagwan.
I deeply wish that it will be possible for him to continue in it.

EXHIBIT "A-501"