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Dear Sir:

Love.

I took Sannyas on January 29, 1983. Since then I feel less scared of people and I am able to say "I love you" much easier now. After many years of struggling with career choices with Bhagwan's help I have made my choice and am now enrolled in school.

Perhaps the way Bhagwan has helped me the most are his Datchkhamis and Meditation Techniques. I start the day in a more loving and relaxed way.

I thought I knew what the term blissed-out meant. This summer at the Second Annual World Celebration I learned differently. At the Satsangs, Darshans, and Bhagwan's daily drive-by I could feel the whole crowd just melting together. I feel so much love, peace and bliss it was often hard to keep a dry eye. I felt as though I could run up and hug anyone in the crowd and visa-versa.

When I saw the Ranch and all the things that were happening there I started to notice the effects on Oregon as a whole. Aside from the obvious economic contribution that the ranch has made I noticed most of the people of Oregon accept different religious beliefs without prejudice. It is obvious to me that Bhagwan has had a ve

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and over all welfare of the people in Oregon. ①

I was also amazed by the residents of Rajneesh-Puram they bring so much joy and energy to their work that I think it rubbed off on me.

Interacting with non-sannyasins at work I have noticed since I am more motivated and lively they seem to be too.

Bhagwan should be able to stay in this country because the ease of direct contact with him is very obvious. Three days ago I received a letter from him, answering my questions on meditation.

It seems to me anyone who has not seen the numerous contributions of Bhagwan Shree Rajneesh and the City of Rajneesh-Puram has simply not looked close enough.

Love

Swami Devam John

John Dudley

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