

To Whom It May Concern:

My name is Anurag Jayen; Bhagwan Shree Rajneesh is my teacher. This letter is an attempt to express my personal sentiments regarding the quality of his teaching.

We call him 'Bhagwan' because we feel he emits a certain quality, a rare quality. "Bhagwan" means "The Blessed One" and it is an impersonal term. We would also refer to Jesus or Moses or Buddha as 'Bhagwan' if they were living today for they were certainly "Blessed Ones." The beauty and depth of their messages for humanity has conveyed a sense of this extraordinary quality of perception. In appreciation of this quality we call Shree Rajneesh 'Bhagwan'.

I became connected spiritually with Bhagwan after he ceased giving public discourses. I was familiar with much of the available literature published, which were transcriptions of his daily discourses. For seven years he poured forth like a bubbling spring clarifying, exposing the inner beauty and truth hidden in all great religious traditions.

Jesus of the west, Buddha of the east, the islamic mystics, the Hassidic Rabbis, Heraclitus and Pythagoras of Greece, came together, stood side by side in spiritual brotherhood translating a new language for today.

Throughout these years of Bhagwan's oral teaching, there was an underlying current, rhythm and continuity. For me this inner message revealed was the fact that the experience of Silence and the Remembrance of God; Emptyness and Fullness, are actually the main keys toward which each individual may encounter peace, joy and personal fulfillment. The previous religious teachers who had inspired me so often wrote or spoke of joy, peace and contentment and yet enshrouded their message within a labyrinth of religious orthodoxy and obscure symbolism. Bhagwan's message was refined, eloquent and simple. It rang true. It permeated all the truths that I had previously garnered and held sacred for myself.

One's personal prayer is deepened in Silence
The smallness of oneself is dissolved in Silence
The greatness of God is exposed in Silence
The beauty of life on earth is enhanced with Silence

Really, who has a tongue that can tell?

Bhagwan has chosen Silence
to me this is the greatest Teaching

Through Bhagwan many words have been spoken, they were recorded and made available for our minds' benefit.

The Blessing, the Benediction of this teaching
is exemplified in his Silence

It is a quality. It is very rare. It assists mankind. It is perfectly OK.

Love,
Swami Anurag Jayen